

## **Board of Water and Sewer Commissioners**

## **TOWN OF FOXBOROUGH**

40 SOUTH STREET MASSACHUSETTS 02035

Michael P. Stanton, Chairperson Richard M. Pacella, Jr., Vice-Chairperson Robert T. Garber, Clerk Robert B. Worthley Superintendents Telephone 508-543-1209 Fax 508-543-6258

## Foxborough Board of Water and Sewer Commissioners

Open Meeting Agenda Monday July 20, 2015

Meeting Opens at 7:00 PM in the Water Department Office

- 1. Meeting Opens
- 2. **7:00 PM** Discuss 34 Shoreline Drive
- 3. Action Items:

Review\Finalize\Vote\Sign Minutes

• May 7, 2014

• November 17, 2014

- May 19, 2015
- June 22, 2015
- July 6, 2015
- Superintendent's Report
- Approve/Sign Invoices/Contracts/Permits/Abatement Requests
- 4. Topics Not Reasonably Anticipated by the Chair 48 Hours in Advance of the Meeting